GRAHAM**HOLLIS** APC 3555 FIFTH AVENUE SUITE 200 SAN DIEGO, CALIFORNIA 92103

TO ALL PARTIES AND THEIR COUNSEL OF RECORD:

PLEASE TAKE NOTICE that on October 17, 2022, the above-entitled Court issued a Notice of Hearing. The Motion for Final Approval of Class and PAGA Action Settlement is scheduled for December 12, 2022 at 8:30 a.m. in Dept. 1. Plaintiff was ordered to give notice and will have the Settlement Administrator post a copy on its Static Website for Class Members to view.

Attached hereto as **Exhibit 1** is a true and correct copy of the Court's Notice of Hearing.

By:

Dated: October 26, 2022

GRAHAMHOLLIS APC

GRAHAM S.P. HOLLIS VILMARIE CORDERO ERIK A. DOS SANTOS

Attorneys for Plaintiff BRANDON STEPPE and aggrieved employees

EXHIBIT 1

SUPERIOR COURT OF CALIFORNIA, COUNTY OF RIVERSIDE

Historic Court House 4050 Main Street, Riverside, CA 92501 www.riverside.courts.ca.gov

Case Number: RIC1900983

Case Name: STEPPE VS RESPONSIBLE MEDICAL SOLUTIONS CORP

GRAHAMHOLLIS APC 3555 FIFTH AVENUE SAN DIEGO, CA 92103

NOTICE OF HEARING (Civil)

Notice is hereby given that the above entitled case has been scheduled for: Motion for Final Approval of Class and Paga Action Settlement on 12/12/2022 at 8:30 AM. The party requesting the hearing (moving party) shall serve a copy of this notice to all named parties in this case.

| Date | | Time | Department |
|---------------------------------------|--|---------|--------------|
| 12/12/2022 | | 8:30 AM | Department 1 |
| Location of Hearing: | | | |
| 4050 Main Street, Riverside, CA 92501 | | | |

Remote Appearance at Hearing: The court strongly encourages parties and counsel to appear remotely for non-evidentiary hearings in civil cases. Pursuant to local rule 3132, persons intending to appear remotely shall notify all opposing parties of their intention to appear remotely before the hearing. Notice may be given informally, including by telephone, email, or text message. To appear remotely, on the day of the hearing, either use your computer, mobile device, or dial (833) 568-8864 (toll free) or (669) 254-5252, when prompted enter:

Meeting ID: 160-638-4172 # Access Code: Press the # key (no number after the #)

Please MUTE your phone until your case is called, and it is your turn to speak. It is important to note that you must call twenty (20) minutes prior to the scheduled hearing time to check in or there may be a delay in your case being heard.

For more information on the court's response to the Coronavirus, go to www.riverside.courts.ca.gov and click on the red COVID-19 banner.



Interpreter services are available upon request. If you need an interpreter, please complete and submit the online Interpreter Request Form (https://riverside.courts.ca.gov/Divisions/InterpreterInfo/ri-in007.pdf) or contact the clerk's office and verbally request an interpreter. All requests must be made in advance with as much notice as possible, and prior to the hearing date in order to secure an interpreter.



Assistive listening systems, computer-assisted real time captioning, or sign language interpreter services are available upon request if at least 5 days notice is provided. Contact the Office of the ADA Coordinator by calling (951) 777-3023 or TDD (951) 777-3769 between 8:00 am and 4:30 pm or by emailing ADA@riverside.courts.ca.gov to request an accommodation. A Request for Accommodations by Persons With Disabilities and Order (form MC-410) must be submitted when requesting an accommodation. (Civil Code section 54.8.)

CI-NOHCVEF (eFiling) (Rev. 03/02/22)

CERTIFICATE OF MAILING

I certify that I am currently employed by the Superior Court of California, County of Riverside, and that I am not a party to this action or proceeding. In my capacity, I am familiar with the practices and procedures used in connection with the mailing of correspondence. Such correspondence is deposited in the outgoing mail of the Superior Court. Outgoing mail is delivered to and mailed by the United States Postal Service, postage prepaid, the same day in the ordinary course of business. I certify that I served a copy of this Notice of Hearing on this date, by depositing said copy as stated above.

Dated: 10/17/2022

W. SAMUEL HAMRICK JR., Court Executive Officer/Clerk of Court

by:

V. Lupercio, Deputy Clerk