1 2 3 4 5 6 7 8 9	<ul> <li>ZELENSKI LAW, PC</li> <li>Abigail A. Zelenski (SBN 228610) abigail@zelenskilaw.com</li> <li>David Zelenski (SBN 231768) david@zelenskilaw.com</li> <li>595 Lincoln Avenue, Suite 200</li> <li>Pasadena, California 91103</li> <li>Telephone: (323) 426-9076</li> <li>GREENSTONE LAW APC</li> <li>Mark S. Greenstone (SBN 199606) mgreenstone@greenstonelaw.com</li> <li>1925 Century Park East, Suite 2100</li> <li>Los Angeles, California 90067</li> <li>Telephone: (310) 201-9156</li> <li>Attorneys for Plaintiff Danielle Howell</li> </ul>	ELECTRONICALLY FILED Superior Court of California County of Sonoma 5/13/2021 10:03 AM Arlene D. Junior, Clerk of the Court By: Jennifer Ellis, Deputy Clerk
10		
11	SUPERIOR COURT OF CALIFORNIA	
12	COUNTY	OF SONOMA
13		
14	DANIELLE HOWELL, individually and on behalf of all others similarly situated,	Case No. SCV-267909
15 16	Plaintiff,	DECLARATION OF MARK S. GREENSTONE IN SUPPORT OF PLAINTIFF'S UNOPPOSED MOTION FOR
17	V.	PRELIMINARY APPROVAL OF CLASS- ACTION SETTLEMENT AND FOR
18	JONBEC CARE, INC., a California corporation; and DOES 1–10, inclusive,	CONDITIONAL CLASS CERTIFICATION
19	Defendants.	Assigned to the Hon. Patrick Broderick 8 - 18 - 21
20		Date:, 2021 Time:, 2021
21		Place: Sonoma County Superior Court, Hall of Justice, Courtroom 16, 600 Administration
22		Drive, Santa Rosa, California 95403
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I

I, Mark S. Greenstone, respectfully declare as follows:

1. I am the founding principal of Greenstone Law APC ("Greenstone"), and, along with cocounsel Zelenski Law, PC, I am counsel of record for Plaintiff Danielle Howell ("Plaintiff") and the proposed Class in the above-captioned matter. I am a member in good standing of the Bar of the State of California and am admitted to practice in this Court. I make this Declaration in support of Plaintiff's Unopposed Motion for Preliminary Approval of Class-Action Settlement and for Conditional Class Certification. I have personal knowledge of the facts stated in this Declaration and could testify competently to them if called upon to do so.

## **BACKGROUND AND QUALIFICATIONS**

2. I have been a member of the State Bar of California since 1998 and am admitted to practice in all California state and federal courts. I graduated Order of the Coif from the UCLA School of Law in 1998 and spent the first eight years of my career specializing in complex business litigation at a renowned national defense firm, Sheppard Mullin Richter & Hampton LLP. I have focused exclusively on class-action litigation since 2012 and am the current chair of the annual Cambridge Forum on Plaintiffs' Class Action Litigation.

3. Greenstone is a Los Angeles-based law firm founded by me in 2018. Prior to founding the firm, I was a partner at Glancy Prongay & Murray LLP (GPM), a well-known national class-action firm. Greenstone specializes in the prosecution of consumer and employment-related class actions.

4. I have been appointed class counsel in the following matters:

• *Toni Torraca-Riano, et al. v. ATC Healthcare Services, Inc., et al.*, San Diego County Superior Court No. 37-2018-00065377-CU-06-CTL (Fair Credit Reporting Act ("FCRA") and wage-and-hour class-action settlement on behalf of approximately 1,525-member class finally approved April 16, 2021);

• *Michelle Bercut, et al. v. Michaels Stores, Inc.*, Sonoma County Superior Court No. SCV-257268 (FCRA class action based upon alleged failure to provide job applicants with statutorily required standalone consumer-report disclosure, \$4 million settlement on behalf of approximately 120,000-member class finally approved April 18, 2018);

 Jacklyn Feist, et al. v. Petco Animal Supplies, Inc., No. 3:16-cv-01369 (S.D. Cal.) (\$1.2 million dollar FCRA settlement on behalf of approximately 35,000-member class finally approved November 16, 2018);

- *Fisher v. Enterprise Rent-A-Car Company of Los Angeles, LLC*, Orange County Superior Court No. 17-00907805 (\$975,000 FCRA settlement on behalf of approximately 8,500-member class finally approved on January 4, 2019);
- Story v. Mammoth Mountain Ski Area, LLC, No. 2:14-cv-02422 (E.D. Cal.) (\$3.75 million Telephone Consumer Protection Act class-action settlement on behalf of approximately 37,000 class members, finally approved March 13, 2018);
  - *Gann, et al. v. Nissan North America, Inc.*, No. 3:18-cv-00966 (M.D. Tenn.) (automobile-defect settlement on behalf of approximately 2.7 million owners and lessees of 2013–16 Nissan Altima vehicles finally approved May 10, 2020); and
    - *Reniger, et al. v. Hyundai Motor America*, No. 4:14-cv-03612 (N.D. Cal.) (automobile-defect class-action settlement on behalf of approximately 77,000 owners and lessees of 2010–12 Hyundai Santa Fe vehicles, finally approved March 28, 2017).

5. I have extensive experience litigating class actions, other complex litigation, and employment-related claims, such as those asserted in this action. My knowledge of the applicable laws is evidenced by my representation of employees in disputes in state and federal courts in California.

## THE SETTLEMENT IS REASONABLE

6. The Settlement was reached only after extensive, arm's length, non-collusive bargaining and negotiating at all times. In short, this matter was hotly contested, and settlement negotiations were at all times arm's length and adversarial. Plaintiff was willing and prepared to vigorously litigate this dispute, including through trial if the Parties had been unable to reach a favorable resolution.

7. After conducting a substantial review regarding class certification and the merits, and after discussing the defenses at length with counsel for Defendant, I am of the opinion that the Settlement is fair, reasonable, and adequate, and that it serves the best interest of the Class, in light of all known facts and circumstances, including the risk of significant delay, the defenses asserted by Defendant, the amount of potential damages in this case, the uncertainties regarding class certification, success on the merits at

trial, and potential appellate review.

8. Therefore, I believe the non-reversionary \$1,000,000.00 Gross Settlement Amount is an excellent result. This provides a fair recovery to the Class, the amount of which easily falls within the range of reasonableness.

9. I, along with my co-counsel, respectfully request that the Court grant Plaintiff's Motion for Preliminary Approval of Class-Action Settlement and for Conditional Class Certification.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on May 2,2021 at Los Angeles, California.

Mark S. Greenstone

DECL. OF MARK S. GREENSTONE ISO PL'S MOTION FOR PRELIMINARY APPROVAL - Case No. SCV-267909

1		PROOF OF SERVICE
23	I am employed in the County of Los Angeles; I am over the age of eighteen years and am not a party to the within action; and my business address is 595 Lincoln Avenue, Suite 200, Pasadena, California 91103.	
4	On May 12, 2021, I served the document(s) described as DECLARATION OF MARK S. GREENSTONE IN SUPPORT OF PLAINTIFF'S UNOPPOSED MOTION FOR PRELIMINARY APPROVAL OF CLASS-ACTION SETTLEMENT AND FOR CONDITIONAL CLASS CERTIFICATION on the party(ies) in this action by delivering a true copy(ies) addressed as follows:	
5 6		
7		Colin P. Calvert
8	ccalvert@fisherphillips.com Sarah G. Bennett sbennett@fisherphillips.com FISHER & PHILLIPS LLP	
9		
10		2050 Main Street, Suite 1000 Irvine, California 92614
11		<b>BY U.S. MAIL:</b> I am readily familiar with the firm's practice of collection and processing correspondence for mailing. Under that practice, an envelope(s) containing the document(s)
12		would be deposited with the U.S. Postal Service on that same day, with postage thereon fully prepaid, at Los Angeles, California in the ordinary course of business. I am aware that, on
13		motion of the party served, service is presumed invalid if the postal-cancellation date or postage- meter date is more than one day after the date of deposit for mailing.
14		<b>BY OVERNIGHT DELIVERY OR EXPRESS MAIL:</b> I enclosed the document(s) in an
15 16		envelope(s) or package(s) allowed by an overnight-delivery carrier and/or by the U.S. Post Office for express mail, and addressed to the person(s) at the address(es) above. I placed the
17		envelope(s) or package(s) for collection and overnight delivery or express mail at an office or a regularly utilized drop-box of the overnight-delivery carrier, or I dropped it off at the U.S. Post Office.
18 19		<b>BY HAND DELIVERY:</b> I caused the document(s) to be delivered by hand to at least one of the individuals listed above.
20	XXX	<b>BY ELECTRONIC SERVICE:</b> I caused the document(s) to be delivered by e-mail to the individuals listed above, and, to my knowledge, the transmission was reported as complete and with east summer.
21		without error.
22	I declare under penalty of perjury under the laws of the State of California and the United States that the foregoing is true and correct. Executed on May <u>12</u> , 2021, at Los Angeles, California.	
23		David Zelenski
24	David Zelenski David Zelenski	
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