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14 Attorneys for Plaintiffs Victor Castaneda and Ricardo Lopez, individually  
and on behalf of all others similarly situated and as  
15 a representative of aggrieved employees

16 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
17 **FOR THE COUNTY OF ORANGE**

18 BRANDON CENTINO, VICTOR  
CASTANEDA and RICARDO LOPEZ,  
19 individually and on behalf of all others similarly  
situated,  
20  
21 Plaintiffs,  
22  
23 vs.  
24 ARROWHEAD PRODUCTS  
CORPORATION, a Delaware corporation; and  
DOES 1 through 25,  
25  
26 Defendants.

Case No.: 30-2018-00988493  
*Assigned to Hon. Peter Wilson,  
Department CX102*

**NOTICE OF CONTINUANCE OF  
MOTION FOR FINAL APPROVAL  
OF CLASS ACTION SETTLEMENT**

**Date: August 20, 2020**  
**Time: 2:00 p.m.**  
**Dept.: CX102**

Complaint Filed: December 29, 2017

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**TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:**

**PLEASE TAKE NOTICE** that pursuant to the attached Minute Order, the Motion for Final Approval of Class Action Settlement scheduled for May 21, 2020 at 2:00 p.m. has been continued to August 20, 2020 at 2:00 p.m. in Department CX102 of the above referenced court, located at 751 W. Santa Ana Blvd., Santa Ana, CA 92701.

DATED: May 15, 2020

GUNDZIK GUNDZIK HEEGER LLP



By: \_\_\_\_\_

Aaron C. Gundzik  
Attorneys for Plaintiff Victor Castaneda and  
Ricardo Lopez, individually and on behalf of  
all others similarly situated and as a  
representative of aggrieved employees

<b>SUPERIOR COURT OF CALIFORNIA, COUNTY OF ORANGE</b> STREET ADDRESS: 751 W. Santa Ana Blvd. MAILING ADDRESS: 751 W. Santa Ana Blvd. CITY AND ZIP CODE: Santa Ana, CA 92701 BRANCH NAME: Civil Complex Center	<i>FOR COURT USE ONLY</i>
PLAINTIFF/PETITIONER: Centino	
DEFENDANT/RESPONDENT: Arrowhead Products Corporation	
SHORT TITLE: Centino vs. Arrowhead Products Corporation	
<b>NOTICE OF CONTINUANCE</b>	CASE NUMBER: 30-2018-00988493-CU-OE-CXC

Please be advised that:

The Motion for Final Approval in the above entitled action has been continued to 08/20/2020 at 02:00:00 PM in CX102 of the above named court.

**IMPORTANT:** Prior to your hearing date, please check the Court's website for the most current instructions regarding how to appear for your hearing and access services that are available to answer your questions. [www.occourts.org/media-relations/CoronaVirusUpdate.html](http://www.occourts.org/media-relations/CoronaVirusUpdate.html)

**IMPORTANTE:** Antes de la fecha de su audiencia, visite el sitio web de la Corte para saber cuáles son las instrucciones más actuales para participar en la audiencia y tener acceso a los servicios disponibles para responder a sus preguntas. [www.occourts.org/media-relations/CoronaVirusUpdate.html](http://www.occourts.org/media-relations/CoronaVirusUpdate.html)

**QUAN TRỌNG:** Trước ngày phiên tòa của quý vị, vui lòng kiểm tra trang mạng của tòa án để biết những hướng dẫn mới nhất về cách ra hầu phiên tòa của quý vị và tiếp cận những dịch vụ hiện có để giải đáp những thắc mắc của quý vị. [www.occourts.org/media-relations/CoronaVirusUpdate.html](http://www.occourts.org/media-relations/CoronaVirusUpdate.html)

**SUPERIOR COURT OF CALIFORNIA, COUNTY OF ORANGE**

Civil Complex Center  
751 W. Santa Ana Blvd  
Santa Ana, CA 92701

**SHORT TITLE:** Centino vs. Arrowhead Products Corporation

**CLERK'S CERTIFICATE OF MAILING/ELECTRONIC SERVICE**

**CASE NUMBER:**  
**30-2018-00988493-CU-OE-CXC**

I certify that I am not a party to this cause. I certify that a true copy of the above Notice of Continuance has been placed for collection and mailing so as to cause it to be mailed in a sealed envelope with postage fully prepaid pursuant to standard court practice and addressed as indicated below. This certification occurred at Santa Ana, California on 5/14/20. Following standard court practice the mailing will occur at Sacramento, California on 5/15/20.

GUNDZIK GUNDZIK HEEGER LLP  
14011 VENTURA BOULEVARD 206E  
SHERMAN OAKS, CA 91423

Clerk of the Court, by: V Harting, Deputy

I certify that I am not a party to this cause. I certify that the following document(s), Notice of Continuance, have been transmitted electronically by Orange County Superior Court at Santa Ana, CA. The transmission originated from Orange County Superior Court email address on May 14, 2020, at 3:17:09 PM PDT. The electronically transmitted document(s) is in accordance with rule 2.251 of the California Rules of Court, addressed as shown above. The list of electronically served recipients are listed below:

GARTENBERG GELFAND HAYTON LLP  
AGUNDZIK@GGHSLAW.COM

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HBRODY@PROSKAUER.COM

Clerk of the Court, by: V Harting, Deputy

**CLERK'S CERTIFICATE OF MAILING/ELECTRONIC SERVICE**

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**PROOF OF SERVICE**

**STATE OF CALIFORNIA, COUNTY OF LOS ANGELES**

I am employed in the County of Los Angeles, State of California. I am over the age of eighteen (18) and not a party to the within action. My business address is 14011 Ventura Blvd., Suite 206E, Sherman Oaks, CA 91423.

On May 15, 2020, I served the following document described as

- **NOTICE OF CONTINUANCE OF MOTION FOR FINAL APPROVAL OF CLASS ACTION SETTLEMENT**

on the interested parties in this action:

**(X)** by serving ( ) the original **(X)** true copies thereof as follows:

*Please see attached service list*

<p><b>(XX) BY MAIL</b> I caused such envelope to be deposited in the mail at Los Angeles, California. The envelope was mailed with postage thereon fully prepaid. I am "readily familiar" with the firm's practice of collection and processing correspondence for mailing. It is deposited with U.S. postal service on that same day in the ordinary course of business. I am aware that on motion of party served, service is presumed invalid if postal cancellation date or postage meter date is more than one (1) day after date of deposit for mailing in affidavit.</p>	<p><b>( ) BY FACSIMILE TRANSMISSION</b> I caused said document(s) to be transmitted by facsimile transmission to the name(s) and facsimile telephone number(s) of the person(s) named on the attached service list. The facsimile machine telephone number of the sending facsimile machine was (213) 542-2101. A transmission report was issued by the sending facsimile machine confirming that the transmission was completed without error. A true and correct copy of said transmission report is attached hereto.</p>
<p><b>( ) BY OVERNIGHT DELIVERY</b> Said document was placed in an envelope designated by the express service center and placed for collection in a box regularly maintained by said carrier with whom we have a direct billing account, to be delivered to the office of the addressee listed above on the next business day.</p>	<p><b>( ) BY ELECTRONIC TRANSMISSION</b> Per agreement of the parties, I caused the above-described document to be electronically served to the names and email addresses listed on the Service List attached hereto.</p>

**(X) STATE** I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

**( ) FEDERAL** I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.

**(X) EXECUTED** on May 15, 2020, at Sherman Oaks, California.



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*Nicole Salazar*

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**SERVICE LIST**

<p>Kate S. Gold, Esq. Philippe A. Lebel, Esq. PROSKAUER 2029 Century Park East, Suite 2400 Los Angeles, California 90067-3010 Tel: (310) 284-5625 Fax: (310) 557-2193 Email: <a href="mailto:kgold@proskauer.com">kgold@proskauer.com</a> <a href="mailto:plebel@proskauer.com">plebel@proskauer.com</a></p> <p><i>(Courtesy Copy Served via E-mail)</i> <i>Attorneys for Defendant Arrowhead Products Corporation and Industrial Manufacturing Company, LLC</i></p>	<p>Jonathan M. Lebe, Esq. LEBE LAW A PROFESSIONAL LAW CORPORATION 777 S. Alameda Street, Second Floor Los Angeles, CA 90021 Tel: (213) 358-7046 Fax: (310) 820-1258 Email: <a href="mailto:jon@lebelaw.com">jon@lebelaw.com</a></p> <p><i>(Courtesy Copy Served via E-mail)</i> <i>Attorneys for Plaintiff Brandon Centino, individually and on behalf of all others similarly situated</i></p>
<p>Rodney Mesriani MESRIANI LAW GROUP, A PROFESSIONAL LAW CORPORATION 510 Arizona Avenue Santa Monica, CA 90401 Tel: (310) 826-6300 Email: <a href="mailto:rodney@mesriani.com">rodney@mesriani.com</a></p> <p><i>(Courtesy Copy Served via E-mail)</i> <i>Attorneys for Plaintiff Brandon Centino, individually and on behalf of all others similarly situated</i></p>	